



We build strong kids, strong families, strong communities.

**2009 FALL AFTER SCHOOL CARE RATES**  
**BY PROGRAM SEGMENT**

<b>TYPE OF SERVICE</b>	<b>SOUTH DOWNS PRE-SCHOOL CENTER</b>
<b>Registration Fees</b>	<b>\$20.00 (Per School Year)</b>
<b>Before Care Only (Monthly Rate)</b>	<p align="center"><b>Member/Non-Member: \$45.00/\$50.00</b> September &amp; October</p> <p align="center"><b>Member/Non-Member: \$40.00/\$45.00</b> August, November, &amp; December</p>
<b>After Care Only (Monthly Rate)</b>	<p align="center"><b>Member/Non-Member: \$165.00/\$170.00</b> September &amp; October</p> <p align="center"><b>Member/Non-Member: \$130.00/\$135.00</b> August, November, &amp; December</p>
<b>After Care Only (Weekly Rate)</b>	<b>Member/Non-Member: \$45.00/\$50.00 Per Week</b>
<b>Before &amp; After Care (Monthly Rate)</b>	<p align="center"><b>Member/Non-Member: \$190.00/\$195.00</b> September &amp; October</p> <p align="center"><b>Member/Non-Member: \$160.00/\$165.00</b> August, November, &amp; December</p>
<b>Before &amp; After Care (Weekly Rate)</b>	<b>Member/Non-Member: \$55.00/\$60.00 Per Week</b>
<b>Early Dismissal</b>	<p align="center"><b>After School Care Students: Included in fees</b></p> <p align="center"><b>Before School Care Students: \$7.00 (daily)</b></p> <p align="center"><b>Non-Extended Care Students: \$5.00 Registration fee &amp; \$12.00 (daily rate)</b></p>

**SCHOLARSHIPS ARE AVAILABLE BASED ON NEED AND AVAILABILITY OF FUNDS!**



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## Southdowns Pre-School Center

# A.C. Lewis YMCA School Age Child Care Registration Form

Please indicate below which segment of the extended day program that your child will attend by circling or marking the appropriate item below.

- Before Care Only**
- After Care Only**
- Before & After Care**

### PLEASE PRINT!

Child's Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Home Telephone # \_\_\_\_\_

Parent or Guardian's E-mail Address \_\_\_\_\_

Sex \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ School \_\_\_\_\_ Grade \_\_\_\_\_

Ethnicity: ( Please check one)  Asian  Black  Hispanic  Native American  White  Other  No Response

Mother's Name \_\_\_\_\_ Mother's Home # \_\_\_\_\_

Mother's Work # \_\_\_\_\_ Mother's Cell # \_\_\_\_\_

Father's Name \_\_\_\_\_ Father's Home # \_\_\_\_\_

Father's Work # \_\_\_\_\_ Father's Cell # \_\_\_\_\_

Who does the child live with? \_\_\_\_\_ Relationship \_\_\_\_\_

People authorized to Sign-Out my child and their phone numbers (other than those listed as Mother & Father):

\_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_

\_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_

\_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_

People who should not be allowed to Sign-Out or visit my child under any circumstances and why: \_\_\_\_\_

Allergies: \_\_\_\_\_

Please list any medications taken in the last year, any illnesses or diseases, or other important medical information:

Can your child swim in water above his/her head?  Yes  No

Are there any problems that may confront your child while attending this program? (fears, anxiety, moodiness, etc)

Please list three objectives for your child in this program, in order of importance:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

I grant the YMCA or its agent's permission to transport and treat my child in the event of an emergency and I am unable to be contacted. I recognize that participation in the YMCA activities may expose my child to some risk for injury.

\_\_\_\_\_  
**Parent/Guardian's Signature**

\_\_\_\_\_  
**Date**

***Media Promotional Materials***

In further consideration of my child/children being allowed to participate in YMCA activities, I hereby grant permission for my child/children's name, voice, picture and basic personal information to be used in any YMCA marketing publication or related materials. I also grant permission for my child/children to appear on television as a participant in YMCA activities.

\_\_\_\_\_  
**Parent/Guardian's Signature**

\_\_\_\_\_  
**Date**

I hereby grant my permission for my child to participate in the YMCA program. I have read the handbook and understand the policies and procedures in the handbook.

\_\_\_\_\_  
**Parent/Guardian's Signature**

\_\_\_\_\_  
**Date**

**A.C. Lewis Branch: 350 S. Foster Drive • Baton Rouge, LA 70806 • Phone: (225) 924-3606 • Fax: (225) 924-1899**

Baranco-Clark Branch 1735 Thomas Delpit Dr. 344-6775	C.W. Lamar, Jr. Branch 521 Third St. 612-9622	A.C. Lewis Branch 350 S. Foster Dr. 924-3606	Paula G. Manship Branch 8100 YMCA Plaza Dr. 767-9622	C.B. Pennington, Jr. Branch 15550 Old Hammond Hwy. 272-9622	Southside YMCA 8482 Perkins Road 766-2991	Dow Westside 3688 Sugar Plantation Pkwy. Addis 687-1123
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